#### **Author**

The primary author of this notice is Jeffrey A. Humphrey (see ADDRESSES).

## **Authority**

The authority for this action is the Endangered Species Act of 1973 (16 U.S.C. 1531–1544).

**Notice**: Proposed rule for three wetland species in Southern Arizona and Northern Sonora; reopening of comment period and notice of public hearings.

Dated: June 16, 1995.

## Nancy M. Kaufman,

Regional Director, Region 2, Fish and Wildlife Service.

[FR Doc. 95–15284 Filed 6–21–95; 8:45 am] BILLING CODE 4310–55–P

# **DEPARTMENT OF COMMERCE**

National Oceanic and Atmospheric Administration

[I.D. 061695B]

50 CFR Part 630

# Atlantic Swordfish Fisheries; Public Hearings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public hearings; request for comments.

**SUMMARY:** NMFS will hold five public hearings to receive comments from fishery participants and other members of the public regarding proposed amendments to regulations governing the Atlantic swordfish fisheries. The proposed rule would change the total allowable catch (TAC) for the Atlantic swordfish fishery in accordance with the framework procedure of the regulations. The rule proposes a reduction of the directed fishery TAC to

1,365 metric tons dressed weight for each of two semiannual periods in 1995.

To accommodate people unable to attend a hearing or wishing to provide additional comments, NMFS also solicits written comments on the proposed rule.

**DATES:** See **SUPPLEMENTARY INFORMATION** for dates, times, and locations of the public hearings. Written comments on the proposed rule must be received on or before July 17, 1995.

ADDRESSES: See SUPPLEMENTARY INFORMATION for the public hearing locations. Written comments should be sent to Richard B. Stone, Chief, Highly Migratory Species Management Division, Office of Fisheries Conservation and Management (F/CM), National Marine Fisheries Service, 1315 East-West Highway, Silver Spring, MD 20910. Clearly mark the outside of the envelope "Atlantic Swordfish Comments."

FOR FURTHER INFORMATION CONTACT: Ronald Rinaldo at 301–713–2347. SUPPLEMENTARY INFORMATION: The proposed regulatory amendments that are the subject of the hearings are necessary to improve management and monitoring of the U.S. Atlantic swordfish fisheries and to implement recommendations of the International Commission for the Conservation of Atlantic Tunas.

A complete description of the measures, and the purpose and need for the proposed action, is contained in the proposed rule (60 FR 29543, June 5, 1995) and is not repeated here. Copies of the proposed rule may be obtained by writing (see ADDRESSES) or calling one of the contact persons (see FOR FURTHER INFORMATION CONTACT).

The public hearing schedule is as follows:

Wednesday, June 28, 1995, Panama City, FL, 6–10 p.m.

Best Western Bayside Inn, 711 W. Beach Drive.

Panama City, FL 32401

Thursday, June 29, 1995, Fort Pierce, FL, 6–10 p.m.

Holiday Inn Sunshine Parkway, 7151 Okeechobee Road, Fort Pierce, FL 34945

Thursday, June 29, 1995, Boothville/Venice, LA, 6–10 p.m.

Boothville/Venice Community Center, 112 Gille Lane, Boothville, LA 70038

Friday, June 30, 1995, Manteo, NC, 6–10 p.m.

North Carolina Aquarium, Airport Rd., Manteo, NC 27954

Friday, June 30, 1995, Charleston, SC, 6–10 p.m.

South Carolina Dept. of Natural Resources, 217 Fort Johnson Road, James Island, SC 29422

The purpose of this notice is to alert the interested public of hearings and provide for public participation. In addition to these hearings the staff of NMFS Highly Migratory Species Management Division will consider invitations to provide the same material at hearings in other locations. These hearings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Richard B. Stone by June 26, 1995 (see ADDRESSES).

**Authority:** 16 U.S.C. 1801 *et seq.* and 16 U.S.C. 971 *et seq.* 

Dated: June 16, 1995.

### Richard W. Surdi,

Acting Director, Office of Fisheries Conservation and Management, National Marine Fisheries Service.

[FR Doc. 95–15256 Filed 6–16–95; 4:39pm] BILLING CODE 3510–22–P